

## ADDENDA ET CORRIGENDA.

Page	Line	Remarks
26, n. 29	3	For "Ch. XII" read "Ch. XV."
29, n. 44	3	Add at the end:—"For a note on the Parakāla Maṭh in Mysore, <i>vide</i> Appendix III—(3)."
68, n. 3	2	For "Ch. XII" read "Ch. XIV."
69, n. 6	14	Add at the end:—"Literary works refer to him as Nanjarāja (see Ch. XV below)."
69, n. 7	3	For "Ch. XIII" read "Ch. XV, p. 605, n. 6."
70, n. 9	1	} For "Ch. XIII" read "Ch. XV."
74, n. 20	5	
75, n. 25	7	
96, n. 117	3	
118, n. 14	2	
128, n. 43	5	}
164 (from top)	7	For "Saunders's" read "Saunders'."
182, n. 124	11	For "Ch. XIII" read "Ch. XV."
192, n. 32	...	Add at the end.—"Compare also Prof. A Martineau's <i>Bussy in the Deccan</i> , noticed in Appendix II—(7)."
202, n. 77	3	For "Ch. XII" read "Ch. XIV."
206, n. 2	...	Add at the end:—"For a detailed notice of other accounts bearing on Haidar's ancestry, see Appendix III—(4)."
216 (from top)	9	For "Yakoob Sāhib" read "Khoob Sāhib."
225, n. 114	1	For "Ch. XII" read "Ch. XIV."
228	12-13 (from top)	Delete "and spent the rest of his life."
263, n. 7	1	} For "Appendix III" read "Appendix III—(4)."
271, n. 17	9	
286, n. 77	1	For "I. 279" read "I. 510."
286, n. 79	1	For " <i>Ibid</i> , 279-280" read " <i>Ibid</i> , 510-511."
286, n. 79	3	For " <i>Ibid</i> , 281" read " <i>Ibid</i> ."
287, n. 80	14	Insert in the middle:—"Robson notes Haidar's office of Minister and General (Robson, <i>o. c.</i> , 16)."

Page	Line	Remarks
287, n. 80	29	For "tho" read "the."
287, n. 80	30	For "Appendix IV" read "Appendix IV—(1)."
304, n. 123	Last line	For "Appendix III" read "Appendix III—(5)."
337, n. 213	1	Insert:—" cf. the <i>Zukhm-Putty</i> of Tipū's period. See Kirkpatrick, <i>Letters</i> , No. CXVII, 151."
375, n. 279	13	For "Appendix III" read "Appendix III—(6)."
388	14-15 (from top)	For "A parallelism in point" read "the parallel case of Zenobia."
397, n. 22	At the end	For "Appendix IV" read "Appendix IV—(2)."
410, n. 50	2	For "Appendix III" read "Appendix III—(4)."
431	2 (from top)	For "Medakere Nāyaka" read "Hiriya Medakere Nāyaka."
431	6 (from top)	For "on 24th March 1748" read "in February 1749."
454, n. 174	...	For "Appendix V" read "Appendix V—(1)".
476	14 (from top)	For "herioc" read "heroic".
488, n. 234	5	For "38" read "28".
496	Marginal heading	For "May 36, 17-64" read "May 3-6, 1764".
509, n. 286	..	Add at the end:—"Another recent writer, Prof. A. C. Banerjee, writing mostly from the Mahratta point of view, hardly takes adequate notice of Wilks, Kirmāṇi and the <i>Haidar-Nāmah</i> so far as the Mysore-Mahratta relations are concerned (see A. C. Banerjee, <i>Peshwa Madhav Rao I</i> , pp. 41-60)."
791	...	Add new para at the end:—"As the publication of this work is nearing completion, we read of <i>A Persian Manuscript History of Mysore</i> , said to have been found in a collection of books presented by Mr. Muhammad Abba Sait, M.L.C., Mysore, to the Idāra-e-Adabiyāt-e-Urdu, Hyderabad (Deccan). This manuscript, 'hitherto unnoticed and most probably unknown also,' forms the subject of an article under

Page	Line	Remarks
		<p>the above caption by Mr. Abdul Qadir Sarvari, M.A., LL.B., in the <i>Half-Yearly Journal of the Mysore University</i> (New Series), Vol. V. No. 1 (September 1944), pp. 23-40. The manuscript purports to deal with the history of Mysore from the reign of Krishnarāja Wodeyar I (1714-1732) to the death of Tipū Sultan. It bears no date and its authorship is nowhere mentioned in the text. From internal evidence, it seems to have been composed in the early part of the 19th century during the reign of Krishnarāja Wodeyar III (1799-1863). A further examination of the contents of this manuscript as now brought out by Mr. Sarvari shows that the manuscript is decidedly later than the <i>Haidar-Nāmāh</i> and Kirmāni's <i>Nishāni-Hyduri</i> and <i>Tipū Sultan</i> and is perhaps slightly posterior also to Wilks' <i>History</i> (1810). The events are recounted without strict regard to chronological accuracy. Hardly any dates are mentioned and the narrative is loose, scrappy, vague and defective in many places, though it embodies bits of useful information here and there by way of supplementing other sources. The manuscript no doubt forms a secondary source of information on the period (c. 1725-1799) and has to be used with caution and discrimination."</p>
804	<p>First line: Add Section (2) on <i>Tirunāl</i>.</p>	<p>at the end :—" This word has been incorporated also into the Malayālam language. In this language it is borne as a title by successive kings of Travancore, thus: <i>Chittirai Tirunāl</i>, <i>Kartika Tirunāl</i>, etc. In this connection, it means <i>holy day of the star under which the king was born</i>. Dr. Gundert, in his <i>Malayālam-English Dictionary</i>, gives the following meanings under <i>Tirunāl</i>:—feast; the birth-day of the king. He also gives various combinations of the word, such as <i>Tirunāl-sattu</i>, meaning the king's <i>jātakam</i>; also the day of his death; <i>Tirunāl-pindam</i>, meaning obsequies, etc. "</p>

